



## 65 FORCE SUPPORT SQUADRON HAPPENINGS

Pick up a copy of *ACCENTS* or go to [www.lajesfss.com](http://www.lajesfss.com) for more events and details. Please "Refresh".

Content in this section is provided by FSS. Comments regarding FSS Happenings can be addressed to Marketing & Publicity, 535-6324 or [robin.burnard@lajes.af.mil](mailto:robin.burnard@lajes.af.mil).



### HOT HAPPENINGS

Membership Premiere Events

## WINE TASTING & ART EXHIBITION

March 23, 5 p.m.  
TORC Ballroom  
**FREE!** open to members only

**FREE** Hor d'oeuvres  
Taste, enjoy and purchase your favorites on the spot  
Art exhibit showcases Lajes Field talent

**TOP OF THE ROCK CLUB**

535-2327  
[www.lajesfss.com](http://www.lajesfss.com)  
[www.facebook.com/65fss](https://www.facebook.com/65fss)

### Watch Last Year's Wine Tasting



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**PLAY NOW! DRAWING IS MARCH 20!**

## PLACES TO GO

Call **Outdoor Recreation**, 535-4140 for reservation information on these trips:

### SPECIAL CULTURAL TOUR RATES

Now to Mar 20, 2012

E-4s and below 25% off:

- Taste of the Northern Coast
- Heart of Angra
- Faith, Fish, Earth & Cheese
- 

### PAINTBALL

Saturday, Mar 17, meet at 8:45 a.m. \$15/person, 16 yrs and older. Minimum 8, maximum 25 participants.

### BASIC GOLF CLINIC

Saturday, Mar 17, 3 - 4:30 p.m. FREE!  
Courtesy of Outdoor Recreation.

### GEOCACHING TOUR

Saturday, Mar 31, 9 a.m. FREE  
Geocaching is an outdoor treasure hunt that combines hiking and exploring, using a hand-held GPS to locate treasure caches.

### A TASTE OF THE NORTHERN COAST

Saturday, Mar 31, 9:30 a.m. \$39.95/person, 5-12 yrs \$20.  
Travel to Biscoitos for a tour of the beautiful vineyards, winery and museum. Here you'll be treated to a tasting and a free bottle of the famed Verdelho wine. Next to a wood crafters shop and then a traditional church. A wonderful lunch tops off this tour.

## THINGS TO DO



# St. Patty's Day Celebration

## March 17, 9 p.m. E'lounge

*Show us your Irish pride...*  
"I be a lucky Leprechaun" costume contest

**Hungry?** Corned beef & cabbage w/parslied potatoes or Reuben sandwich specials!

Search our **'Pot-o-Gold'** for surprises!

*So you think you can dance?*  
Show us your best Irish Jig!

**Only Members can win Prizes!**

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LAJES FIELD AIR BASE, TERCEIRA MAR, PORTUGAL  
65th FORCE SUPPORT SQUADRON  
Equal Opportunity/Affirmative Action Employer



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## LAST CHANCE - drawing on Mar 20

# WIN WIN



- The person who "Shares" the 65 Force Support Squadron's "I LIKE the Winter Campaign" to the most friends win an **NOOK TABLET**

### Random drawing for other users who play

- Gift certificate for Terceira Mar Hotel
- Gift certificate for Hotel do Caracol
- Gift certificate for Borja Reis Department Store
- Gift certificate for Top Atlântico Travel Agency

All prizes are compliments of the 65th Force Support Squadron

### How to Play:

Log on to  acebook; visit 65 Force Support Squadron Look for I "like" THE WINTER CAMPAIGN drawing and  to play.

 Like for cool prizes.



**TEXAS HOLD'EM**

Saturday, Mar 17, Enlisted Lounge.  
Sign up at 6 p.m. - Play begins at 6:30 p.m.  
535-2327.

**COUPLES CRUD TOURNAMENT**

Friday, Mar 30, Officers' Lounge. 5 p.m. 535-2327.

**THE CHEESECAKE FACTORY**

Something Sweet? \$6.95 per slice; members \$2 off. After 11 a.m., Dining & Enlisted Lounge. 535-2327.

**WIN A FREE LUNCH**

Get the high score in Silver Strike Bowling for the month and win a FREE lunch. Please report your score to the front counter to be eligible. 535-6169.

**SQUADRON BOWLING SPECIALS**

Weekdays 1 - 4 p.m. Squadron Bowling Event. Three complimentary bowling games. \$1.50 shoe rental. Schedule at least 4 hours in advance. 535-6169.

**FUN THINGS TO LEARN**

Call Arts & Crafts at least three days before class to register. 535-3909.

**PORTUGUESE COOKING - MEAT ALCATRA**

Friday, Mar 16, 5:30 - 8 p.m. \$15/person.

Learn the recipe and Alcatra cooking techniques. At the end, join in for a traditional meal.

**METAL EMBOSsing**

Tuesday, Mar 20 & Wednesday, Mar 21, 5:30 - 7:30 p.m. \$25/person. Materials provided.

**PORTUGUESE COOKING - FISH ALCATRA**

Friday, Mar 23, 5:30 - 8 p.m. \$15/person. Learn the recipe and Alcatra cooking techniques. At the end, join in for a traditional meal.

**JASMIM-AROMATHERAPY**

Saturday, Mar 24, 2 - 4 p.m. \$18/person. "Scent-sational" Class. Learn how to make soap, facial masks and the use of essential oils. Materials provided.

Deadline to sign up is 3 days before the class. Minimum and maximum number of participants apply to all classes.

**YOUTH & FAMILY**

**APPLY TO FLY!**

Experience the Excitement of Space Exploration!  
Teen Aviation Camp June 2 - 7, AF Academy, Co  
Ages: Teens entering Sophomore & Junior year Fall 2012  
Teen Leadership Camp July 8 - 13, San Antonio, Tx  
Ages: Teens who have finished their Freshman year  
Space Camp July 22 - 27, Huntsville, Al  
Ages: 12 - 18. Applications due March 23  
Must be an eligible user of the Air Force Youth Programs,



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**Baseball Season**

Registrations: **March 5 - April 6**  
 Season: **April 21 - June 9**  
 Coaches Training: **April 2**  
 Umpire Training: **April 4**  
 Skills Day: **April 7**  
 Parents Meeting: **April 11**

**Ages 5-18**  
 Sign-up at the Youth Center.  
 \$10 fee for late registrations after April 4.

**YOUTH CENTER**

**535-3273**  
[www.lajesfss.com](http://www.lajesfss.com)  
 LAJES FIELD, AZORES, PORTUGAL  
**FORCE SUPPORT SQUADRON**

## AIRMAN & FAMILY READINESS

### COUNSELING

Child and Youth Behavioral Military and Family Life Consultant, (CYB-MFLC) 969-651-065 and Military & Family Life Consultant (MFLC), 967-435-590 or 535-3529. Call 535-4138 to register for all workshops

### HEARTLINK

Friday, Mar 16, 8:30 a.m. - 2:30 p.m. Heart Link is an orientation program for military and civilian spouses which offers a day full of fun while learning about the Air Force's mission, customs, traditions, protocol support services and resources. The goal is to strengthen military and civilian families and enhance mission readiness. Spouses are key to personal preparedness and mission effectiveness.

## JUMP START YOUR EDUCATION

### TROOPS TO TEACHERS

Consider becoming a teacher. For more information go to: <http://www.proudtoserveagain.com/>

### STAP – DISCONTINUED AFTER JULY 31

Air Force Aid Society will end the STAP program on July 31. Spouses may apply for financial assistance for the last two terms of 2012. Spouses may also apply for the Hap Arnold Grant by March 30 for undergraduate courses. Call 535-3355 for more information.

## UNIVERSITY OF MARYLAND UNIVERSITY COLLEGE – REGISTRATION OPEN

Spring term II classes run from March 19 through May 13. On-site classes: College Mathematics; Introduction to Writing; Portuguese II; Abnormal Psychology. The schedule for online classes can be found at [www.ed.umuc.edu](http://www.ed.umuc.edu) <<http://www.ed.umuc.edu>> Contact Scott at 535-4187 or email [serwin@europe.umuc.edu](mailto:serwin@europe.umuc.edu)

### GPA AND TUITION ASSISTANCE

Members are advised that they must maintain a minimum GPA of 2.0 (“C”) in undergraduate programs and a GPA of 3.0 (“B”) in graduate programs to obtain TA approval. Call 535-3355 for more information.

### ENGLISH CLEP PREP-PROGRAM

Need a boost to pass the ENGLISH CLEP? Call Heather at 535-3355 for the FREE English CLEP prep-class.

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**MILITARY & FAMILY LIFE CONSULTANT MFLN**

Are available to help service members, spouses, family members, children and staff address:

**Deployment/Reintegration Support, Marriage and Relationship Issues, Stress and Anxiety, Depression, Grief and Loss, Daily Life Issues.**

Consultations are free and anonymous. No records are kept. (Exceptions to confidentiality include duty to warn cases and PRP disqualifiers.)

**535-3529**

### BASEBALL SEASON REGISTRATION

March 5 – April 6  
 Coaches and Umpires Needed NO EXPERIENCE REQUIRED; we will train you. 535-3273.

### GIVE PARENTS A BREAK

Saturday, Mar 24, 10 a.m. - 2 p.m.  
 Vouchers due by noon, Wednesday, Mar 21.

**HAP ARNOLD SCHOLARSHIP - DUE March 30**

Interested spouses and dependents must apply by March 30 for the AF Aid Society Education Grant. For more information go to:

<http://www.afas.org/Education/GrantAppEligibility.cfm>

**AD PURSUING MASTER's –SCHOLARSHIP**

Callahan Memorial Scholarship applications due on June 30. Go to <http://www.afa.org/aef/aid/callahan.asp>

**AIR FORCE ASSOCIATION SCHOLARSHIPS**

Scholarships and grants from the AF Association available. Go to <http://www.afa.org/aef/aid/scholars.asp>

**UNIVERSITY OF OKLAHOMA**

On-site Spring class Organizational Change and Development, April 17-22, 2012. Add/drop date is March 19. Contact Christina: [aplajes@ou.edu](mailto:aplajes@ou.edu) or 535-3171.

**EMBRY RIDDLE AERONAUTICAL UNIVERSITY**

Upcoming blended face to face class: MGMT331-Transportation Principles, April 7 to June 8, meeting dates April 21-25. ERAU office hours: Mon, Wed, Fri 11 a.m. to 5 p.m. Tue/Thu 8 a.m. to 2 p.m. Contact Romina for information at 535-3375 or email to [ecaz@erau.edu](mailto:ecaz@erau.edu)

**CENTRAL TEXAS COLLEGE**

See <http://online.ctcd.edu/schedule/schedule.cfm> for online class schedules. Instructors needed for on-site classes. For more information contact Paul at 535-6722 or [lajes@europe.ctcd.edu](mailto:lajes@europe.ctcd.edu)

**NATIONAL TEST CENTER**

The NTC offers computer-based exams: CLEP, DSST (including Speech), Excelsior and PearsonVue (professional licensures and certifications). Mon, Wed and Fri 0830 and 1330. To schedule, call Scott at 535-4187 or e-mail Joe at [ntc-lajes@europe.umuc.edu](mailto:ntc-lajes@europe.umuc.edu). For study material, call Heather at 535-3355.

**NAF JOB OPPORTUNITIES**

Nonappropriated Fund positions are available to US military, US Civilians, their spouses and dependents on command sponsored orders. All applicants must be US citizens or citizens of a NATO country. Applicants must be 18 and over and all positions require background checks.

**Child and Youth Program Assistant (CDC)**

CY-01/02/03, Child Development Ctr (T-209)  
Part-time  
Vacancy Closing Date: Open until filled

**Child and Youth Program Assistant (Before & After School Program)**

CY-01/02/03, Youth Center (T-240) Part-time  
Vacancy closing date: Open until filled.

<http://www.lajesfss.com/Human-Resources-Office.html>

To apply go to [www.nafjobs.org](http://www.nafjobs.org) or call HRO, 535-6582 or go to Bldg T-112, Room 203. 535-6582.

**CIVILIAN PERSONNEL**

Check out the updated Civilian Personnel page at: <http://www.lajesfss.com/Civilian-Personnel-Office.html>



**PAW PRINTS**

**DOGGY PLAY DAYS**

Every Saturday, 10 a.m., the SFS softball field. Big/rowdy dogs come out to play the first, third, and fourth Saturday. The second Saturday is reserved for small (under 20 lbs or not hyper/fast moving) dogs. Water and doggy bags are provided. 535-3855.

**TIP OF THE WEEK**

**Flea Season is HERE!**

Lately at the kennel, we are seeing more and more cases of flea infestations. Many pet owners do not realize the different kinds of products on the market and how they work to control fleas. The best thing to PREVENT fleas is to apply a once-a-month topical treatment like Frontline or Advantage. This is applied between the shoulder blades of dogs and behind the head of cats so they cannot reach it. Topical treatments work by the active ingredient, usually fipronil, absorbing into the skin. From there, it

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### THINGS WORTH NOTING



*Month Special*

**Wash 2 sets of ABUs  
get one FREE.**

**LAUNDRY & DRY CLEANERS**

535-3630  
www.lajesfss.com  
www.facebook.com/65fss

**FORCE**  
SUPPORT SQUADRON  
Created by 65 FSS Marketing Department

spreads to your pet's entire body to provide waterproof protection for 30 days. It is recommended to wait at least 24 hours before bathing a pet when topicals are applied. If your pet already HAS fleas, you can bring them to the kennel for a bath with flea shampoo or in the worst cases, a Pyrethrin dip. This is a highly concentrated (but still diluted for safety) mixture that is poured over your pet and left to sit. It kills all adult fleas and the chemical residual can remain for up to 2 weeks. A flea bath is less severe because of the different chemical concentration, but the effects only last a day or so. In extremely severe situations, a tablet containing Nitenpyram such as Capstar may be given orally to kill adult fleas, then another is given 24 hours later to kill the eggs that have hatched. For more information on flea control products, please call the kennel at 535-3855 or the vet clinic at 535-3134

This tip brought to you by the Atlantic Island Kennel staff. Thank you! 535-3855.

### SCHOOL INFO School Liaison Office

#### SCHOOL NEWS

Women's History Month (WHM)

The Women's History Month Committee will hold an essay contest for students in grades 5-12. The theme is an "Amazing Woman" and the essay must be between 300 to 500 words. Students in grades 5-12 have the chance to get their essay published in the Crossroads and win a gift

certificate. Essays are due Mar. 16, 2012. For more information please contact Laurie Salafia at 535-5711 or Mr. DeMelo at 535-6424.

**Jazz on the Rock** Wednesday, March 21, TORC. Dinner is 6:30 p.m. and the grill menu will be available. The music begins at 7 p.m.. **FREE!** Come out and see our middle and high school musicians! For more information, please contact Ann Engels at the school at 535-6476.

#### SLO NEWS

##### The Bully, the Bullied, and the Bystander

The only way bullying will stop is through combined efforts and educating students, parents, schools, and communities. We as educators can create healthier alternatives. Bullying is a widespread and has become a serious problem among our nation. Please take time to visit these websites for more information;  
<http://www.kidsareworthit.com/uploads/BullyHandout.pdf>,  
<http://www.stopbullying.gov/>, or  
<http://www.dodea.edu/stopbullying>

For more information, contact Ms. Laurie Salafia at 535-5711.